



April 20, 2018

**ADDENDUM NUMBER 1**

**22ND AVENUE EAST/152ND STREET EAST  
Intersection  
CRP 5650**

**Attention: ALL PLAN HOLDERS**

You are hereby notified that the CALL FOR BIDS and the PROPOSAL and CONTRACT FORMS for the above-referenced project are revised and supplemented as follows:

**CALL FOR BIDS**

Bid Opening Date has been revised to April 27, 2018.

**PROPOSAL AND CONTRACT FORMS**

Bid Opening Date has been revised to April 27, 2018

Sales Tax has been added to Group 2 on Page P9.

CALL FOR BIDS shall be replaced with the attached pages. Cover Sheet and page P9 of the PROPOSAL AND CONTRACT FORMS shall be replaced with the attached pages.

If you do not receive these pages, contact Pierce County Planning & Public Works at (253) 798-7250.

Please acknowledge receipt of this addendum by writing the addendum number in the space provided on page P 10 of the bid proposal.

**A PROPOSAL MAY BE CONSIDERED IRREGULAR AND MAY BE REJECTED IF RECEIPT OF ADDENDA IS NOT ACKNOWLEDGED**

Pierce County Planning & Public Works  
Office of the County Engineer

Approved: April 20, 2018

By: [Signature]  
for Brian D. Stacy, P.E.  
County Engineer

BDS: gmh  
Attachments

cc: File



**PIERCE COUNTY  
CALL FOR BIDS  
22ND AVENUE EAST/152ND STREET EAST – INTERSECTION  
CRP 5650**

Project Summary

Cost Range: \$1,500,000 to \$3,000,000

Working Days: 90

First Utility Relocation Window: 60 Days

Second Utility Relocation Window: 8 Days

Plans, specifications, addenda, bidders list, and plan holders list for this project are available through Builders Exchange of Washington. Free-of-charge access is provided by going to <http://bxwa.com> and clicking on: Posted Projects, Public Works, Pierce County, and Projects Bidding. Bidders are encouraged to “Register” in order to receive automatic email notification of future addenda and to place themselves on the self-registered “Bidders List”.

It is the sole responsibility of the Bidder to obtain Addenda, if any. Addenda information will be available on the Builders’ Exchange of Washington website, and on the Pierce County website. Pierce County accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for Addenda and submit inadequate or incomplete proposals.

Hardcopy or CD of the plans and specifications may be **purchased by mail** by sending a check in the amount of \$40.00 (\$35.00 contract cost plus \$5.00 mailing cost) for hard copy or \$16.00 (\$15.00 CD plus \$1.00 mailing cost) for CD to:

Pierce County Planning and Public Works  
4301 South Pine St, Suite 628  
Tacoma, WA 98409-7207  
Phone: (253) 798-7250

All requests for plans and specifications shall require payment of the above costs prior to Pierce County furnishing the documents.

Bidders that obtain paper or CD copies are encouraged to “Register” on-line at [bxwa.com](http://bxwa.com), in order to receive automatic addenda notification by email and to appear on the “Bidders List” if they so desire. Bidders that obtain paper or CD copies by mail from Pierce County will be required to provide an email address to which Pierce County will send any addenda that may be issued for the project.

Informational copies of plans and specifications and any addenda that may be issued are available for viewing on-line at: [www.piercecountywa.org/crp5650](http://www.piercecountywa.org/crp5650).

**Bid Opening Time and Date: 1:00 P.M., FRIDAY, APRIL 27, 2018**

**Only original, paper bids will be accepted.**

Bids received after 1:00 p.m. on this date will not be considered.

**Deliver original paper Bids to:**

930 Tacoma Avenue South  
County-City Building, Room 1046  
Tacoma, WA 98402-2176

**PIERCE COUNTY  
CALL FOR BIDS  
22ND AVENUE EAST/152ND STREET EAST  
INTERSECTION  
CRP 5650  
PAGE 2**

Description of Work:

This contract provides for the improvement of the intersection of 152nd Street East/22nd Avenue East. The improvements include widening 22nd Avenue East to provide a right-turn lane, paved shoulders, cement concrete curb, gutter and sidewalk, and widening 152nd Street East to provide a westbound left-turn lane and an eastbound right-turn lane, paved shoulders, asphalt concrete barrier curb, cement concrete traffic curb, gutter, and sidewalk, a cast-in-place concrete retaining wall, soldier pile wall, enclosed storm drainage system, stormwater treatment and flow control facility, illumination, and a fully actuated traffic signal system, and other work in accordance with and as described in the Plans and Specifications.

Pierce County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S. C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

Brian D. Stacy, P.E., County Engineer  
Pierce County Planning and Public Works

**PROPOSAL AND CONTRACT FORMS  
FOR  
22ND AVENUE EAST/152ND STREET EAST – INTERSECTION  
CRP 5650**

**BID OPENING DATE:**

Date: **FRIDAY, APRIL 27, 2018**

Bid Delivery Time: 1:00 p.m.

Bid Opening Time: 1:00 p.m., or as soon thereafter as possible

**PROPOSAL**

ITEM NO.	QUANTITY	ITEM DESCRIPTION	at	UNIT PRICE	UNIT	TOTAL AMOUNT
				\$ . ct		\$ . ct
<b>TRAFFIC</b>						
96	260 HR	Flaggers	at	.	per HR	.
<b>OTHER ITEMS</b>						
102	1,000 S.F.	Shoring or Extra Excavation Class B	at	.	per S.F.	.
129	\$15,000.00 DOLLAR	Force Account	at	1 . 00	per EST	\$15,000 . 00

**GROUP 2 Subtotal** \$ \_\_\_\_\_

**GROUP 2 Sales tax (9.3%)** \$ \_\_\_\_\_

**GROUP 2 Total (Additive Bid)** \$ \_\_\_\_\_

**GROUP 1 Total (Base Bid)** \$ \_\_\_\_\_

**GROUP 2 Total (Additive Bid)** \$ \_\_\_\_\_

**CONTRACT TOTAL** \$ \_\_\_\_\_

Show price per unit in figures only. Figures written to the right of the dot (decimal) in the price per unit column shall be interpreted as cents.