

**REGULAR MEETING AGENDA**  
**PIERCE COUNTY PLANNING COMMISSION**  
Tuesday, August 27, 2019, 9:30 A.M.  
Public Hearing Room, 2401 So. 35th St., Tacoma

**I. CALL TO ORDER**

**II. PUBLIC HEARINGS**

**Parks Impact Fee Adjustment and Code Modifications**

An annual update to the Parks Impact Fee is proposed for 2020-21 based on construction and building cost increases, as allowed by PCC Title 4A.20.020 B. Modifications to applicability of the parks impact fee to clarify exemptions for nursing homes and assisted living facilities and for the process of adopting annual fee adjustments are also included.

**Contact:** Tiffany Odell, Senior Planner, 253-798-4254

**Amendments to the Pierce County Countywide Planning Policies**

The Pierce County Planning Commission will review and make a recommendation on proposed amendments to the Pierce County Countywide Planning Policies that will modify the criteria for designating Regional, Countywide and Local Centers, and also designate 14 new Countywide Centers.

**Contact:** Dan Cardwell, Long Range Planning Supervisor, 253-798-7039

**2020-2025 Surface Water Improvement Plan**

The 2020-2025 Surface Water Improvement Plan prepared by the Pierce County Surface Water Management Utility gives details and locations of projects that are included in the 6-year Capital Facilities Plan. The projects have a range of benefits from flood reduction and improving water quality in urban stormwater systems to flood protection and habitat restoration along the Puyallup, White, Carbon, and Nisqually rivers. It provides details for each project identifying the scope, timing, and funding, as well as general project location maps.

**Contact:** Harold Smelt, Engineering Services Manager, 253-798-2952

**2020-2025 Transportation Improvement Program (TIP) and 2020-2033 Fourteen-Year Ferry Program:**

At the request of the Pierce County Planning and Public Works Department, pursuant to RCW 36.70.520, the Planning Commission will review the proposed TIP and Ferry Program. The projects in the TIP and Ferry Program have been included as a result of various priority systems as well as input from private individuals, citizen groups, local organizations, and other outside agencies. Projects include new construction, road and bridge maintenance, channelization, signalization, drainage projects, ferry, etc. For your convenience, these programs are available on the Pierce County Planning & Public Works website at: <http://www.piercecountywa.org/TIP>.

**Contact:** Brian D. Stacy, P.E., County Engineer, 253-798-7257

**III. OTHER BUSINESS**

**IV. ADJOURNMENT**

NOTE: The Planning Commission is principally an advisory board to the Pierce County Council. Actions taken by the Planning Commission on almost all agenda items will be forwarded to the County Council as a recommendation for its consideration and final action.

Questions should be directed to the Planning staff at the Pierce County Public Services Building, 2401 So. 35th Street, Tacoma, WA 98409, or by calling 253-798-7156.

**How to get information on what is being proposed.** A brief staff presentation on the issue precedes most public hearings. Additionally, staff reports and proposed ordinances or resolutions are available in advance of the hearing. If you have questions, use part of your speaking time to ask the question and the Chair will ask staff to respond. Staff members are available before and after the hearing to answer questions or you may call them.

**Written comment.** Please send or submit your written comments to the Pierce County Planning Commission, 2401 So. 35th Street, Tacoma, WA 98409, or email comments to [danica.williams@piercecounitywa.gov](mailto:danica.williams@piercecounitywa.gov). If you wish your comments to be distributed to the Commission in advance of a hearing, comments must be received by the Clerk of the Commission in the Planning Office a week before the hearing. If you want to deliver your written comments at the public hearing, please provide ten (10) copies to the Clerk of the Commission.

**Sign in.** Clearly PRINT your full name, address (ZIP included), and indicate if you wish to speak. People who sign in are called upon first. Please indicate if you are speaking as a representative of a group.

**County Council information.** For details about testifying before the County Council, please contact that office at 253-798-7777.