



## **SPECIAL JOINT MEETING AGENDA**

### **Frederickson, Graham, Gig Harbor, Mid-County, Parkland-Spanaway-Midland, and South Hill Land Use Advisory Commissions\***

**July 8, 2020 at 6:00 PM**

Due to restrictions on in-person gatherings during the COVID-19 pandemic, this meeting will be held virtually. To attend the virtual meeting contact Tiffany Aliment at 253-798-3226 or [tiffany.aliment@piercecountywa.gov](mailto:tiffany.aliment@piercecountywa.gov) for instructions.

*Public speaking is limited to 3 minutes per speaker. If possible, please have one spokesperson for people with similar views.*

#### **Development Regulations Amendments: Enhanced Services Facilities, Group Homes, and Residential Care Facilities**

Amendments to Pierce County Code Title 18, Title 18A, and Title 18J, comprising amendments to development regulations affecting unincorporated urban areas, including the following community plan areas: Alderton-McMillin, Anderson and Ketron Islands, Browns Point/Dash Point, Graham, Frederickson, Gig Harbor Peninsula, Mid-County, Parkland-Spanaway-Midland, and South Hill. The amendments would establish areas where the Enhanced Services Facilities use would be allowed and would apply certain Development Regulations to such facilities related to landscaping, parking, design, operations, location, and permitting. Additionally, the amendments would clarify the kinds of Group Homes that are allowed in Pierce County. Finally, the amendments would include various technical changes for code consistency, including, but not limited to, the creation of a new Residential Care Facilities zoning use category that includes Enhanced Services Facilities, nursing homes, assisted living facilities, and memory care facilities.

*\* Any Land Use Advisory Commission without a quorum will not be permitted to meet, pursuant to Pierce County Code Section 2.45.090. However, individual commissioners can attend and speak as a member of the public. Land Use Advisory Commissions will not make a formal recommendation.*

For questions about this Agenda, please contact  
Erik Jaszewski at [erik.jaszewski@piercecountywa.gov](mailto:erik.jaszewski@piercecountywa.gov) or 253-798-3752 or  
Tiffany Aliment at [tiffany.aliment@piercecountywa.gov](mailto:tiffany.aliment@piercecountywa.gov) or 253-798-3226