

**REGULAR MEETING AGENDA
PIERCE COUNTY PLANNING COMMISSION**

Tuesday, July 28, 2020, 9:30 A.M.

To be held remotely via ZOOM

I. CALL TO ORDER

II. MINUTES

Adoption of minutes from July 8, 2020

III. PUBLIC HEARINGS

Current Use Cases

Case No: OS2-19 (Farm & Ag Transfer)

Applicant: Vicki Gord

Location: 3122 64th Street East, Tacoma vicinity in the NW ¼ of the NE ¼ of Section 26, Township 20N, Range 3E, W.M.

Case No: OS4-19 (Farm & Ag Transfer)

Applicant: Scott & Sonja Nall

Location: 4320 230th Avenue East, Buckley vicinity in the SE ¼ of the SE ¼ of Section 14, Township 20N, Range 5E, W.M.

Case No: OS6-19 (DFL Transfer)

Applicant: Joseph Pentheroudakis

Location: 17213 85th Street Court SW, Taylor Bay vicinity in the SW ¼ of the NE ¼ of Section 35, Township 20N, Range 1W, W.M.

Case No: OS10-19 (Re-Rate)

Applicant: Erin Anderson McClun

Location: 12116 Eckenstam Johnson Road, Anderson Island vicinity in the NW ¼ of the SW ¼ of Section 8, Township 19N, Range 1E, W.M.

Contact: Chad Williams, Senior Planner, 253-798-3683

Development Regulation Amendments: Site Development Permits and Construction

Amendments to Pierce County Code Title 17A affecting site development permit requirements and the time limits for construction permits. The proposed amendment would remove the entire section 17A.10.070.C.3 for Development or Redevelopment Activity Performed by Other Governmental Agencies. The proposed amendment for 17A.10.080.D.3 would state that all permits issued pursuant to the regulations contained in the 2012 or earlier version of the Stormwater Management and Site Development Manual shall expire on July 1, 2021, except for approved construction that has begun on site before July 1, 2021.

Contact: Mitch Brells P.E., Engineering Manager, (253) 798-3755

Development Regulation Amendments: Fire Protection Design Standards

Amendments to Pierce County Code Title 18J to add residential fire protection standards to the Development Regulations for the Frederickson, Mid-County, Parkland-Spanaway-Midland, and South Hill Community Plan areas.

Contact: Jessica Gwilt, Senior Planner, 253-798-6924

Development Regulation Amendments: Planning for Enhanced Services Facilities and Group Homes

Amendments to Pierce County Code Development Regulations Title 18, Title 18A, and Title 18J related to Enhanced Services Facilities, Group Homes, and Residential Care Facilities affecting unincorporated urban areas in Pierce County including the following community plan areas: Alderton-McMillin, Anderson and Ketron Islands, Browns Point/Dash Point, Graham, Frederickson, Gig Harbor Peninsula, Mid-County, Parkland-Spanaway-Midland, and South Hill. More information at piercecountywa.gov/ESF.

Contact: Erik Jaszewski, Associate Planner, 253-798-3752

IV. OTHER BUSINESS

V. ADJOURNMENT

NOTE: The Planning Commission is principally an advisory board to the Pierce County Council. Actions taken by the Planning Commission on almost all agenda items will be forwarded to the County Council as a recommendation for its consideration and final action.

Questions should be directed to the Planning staff at the Pierce County Public Services Building, 2401 So. 35th Street, Tacoma, WA 98409, or by calling 253-798-7156.

How to get information on what is being proposed. A brief staff presentation on the issue precedes most public hearings. Additionally, staff reports and proposed ordinances or resolutions are available in advance of the hearing. If you have questions, use part of your speaking time to ask the question and the Chair will ask staff to respond. Staff members are available before and after the hearing to answer questions or you may call them.

Written comment. Please send or submit your written comments to the Pierce County Planning Commission, 2401 So. 35th Street, Tacoma, WA 98409, or email comments to danica.williams@piercecountywa.gov. If you wish your comments to be distributed to the Commission in advance of a hearing, comments must be received by the Clerk of the Commission in the Planning Office a week before the hearing. If you want to deliver your written comments at the public hearing, please provide ten (7) copies to the Clerk of the Commission.

County Council information. For details about testifying before the County Council, please contact that office at 253-798-7777.